

CITY OF DOUGLASVILLE
CITY COUNCIL REGULAR MEETING

Agenda



MONDAY, MARCH 21, 2016

6:00 PM

Auditorium, 6700 Church Street

- 1. Call to Order**
Mayor Rochelle Robinson
- 2. Invocation**
Pastor Willie Mays of No Limits Christian Church
- 3. Pledge of Allegiance**
Mayor Pro Tem Larry Yockey
- 4. Announcements - Presentations**
 - A. Presentation of a proclamation to a representative of the Douglasville Boys and Girls Club by Mayor Rochelle Robinson proclaiming the week of March 7 through March 12 was Boys and Girls Club Week in the City of Douglasville.
- 5. Minutes Approval**
 - A. Minutes of the legislative work session of March 3, 2016, and the regular meeting of March 7, 2016.
- 6. Consent Agenda**
 - A. Item 21-16-06 - Adopt a resolution declaring April 17-23, 2016 Georgia Cities Week in the City of Douglasville with the theme of "Go To Town!"
Community & Economic Development Committee / Chairman Mark Adams
 - B. Item 21-16-07 - Authorize the Mayor to sign the Local Government Approval on behalf of the City of Douglasville in order to meet the Georgia Department of Community Affairs' requirement for consideration of a grant request from S.H.A.R.E. House for emergency shelter, transitional housing, and "rapid re-housing" funding and assistance.
Community & Economic Development Committee / Chairman Mark Adams
 - C. Item 24-16-03 - Declare as surplus and authorize the sale at auction of certain City-owned vehicles and items of personal property.
Finance Committee / Chairman Larry Yockey

- 7. Public Safety Committee - Chairman Larry Yockey**
 - A. Item 20-16-08 - Authorize the Mayor to sign a contract with Ronnie Odom for auction services for surplus City property.
- 8. Community & Economic Development Committee - Chairman Mark Adams**
 - A. Item 21-16-08 - Authorize the Mayor to sign a two-year agreement with the Black Education Historical Exhibit, Inc., (BEHE) for joint sponsorship of the Juneteenth events for 2016 and 2017.
- 9. Planning & Development Committee - Chairman Mark Adams**
 - A. Item 22-16-06 - Hold a public hearing and consider a request for a Special Land Use Permit for a fortune teller, astrologer for 0.65 +/- acres zoned CG (General Commercial) at 5728 Fairburn Road in Land Lot 52, District 1, Section 5, Parcel 26. Application made by Nancy McMillen.
- 10. Parks & Recreation Committee - Chairman Chris Watts**
- 11. Finance Committee - Chairman Larry Yockey**
 - A. Item 24-16-04 - Adopt an ordinance to amend the City of Douglasville General Fund Budget for Fiscal Year 2015 - 2016.
- 12. Information Technology Committee - Chairman Richard Segal**
 - A. Item 25-16-02 - Authorize the Mayor to sign three Department Header Package Sales Forms, amending the City's agreement with Icon Enterprises, Inc., doing business as CivicPlus, to add website headers for the City's internet webpages for the Downtown Conference Center, the Parks and Recreation Department, and the Police Department.
- 13. Maintenance & Sanitation Committee - Chairman Mike Miller**
 - A. Item 26-16-02 - Authorize the City Manager to solicit bid proposals to provide cleaning services (janitorial maintenance services) in City Hall, two community centers, and two other City of Douglasville government buildings for the two-year period of May 1, 2016, through April 30, 2018.
- 14. Transportation Committee - Chairman LaShun Burr Danley**
 - A. Item 27-16-01 - Authorize the Mayor to give a 30-day notice of contract cancellation to the Consultant Agreement between Atwell, LLC and the City of Douglasville for \$91,726.00 for engineering consultant services for the Riverside Parkway Bridge.
 - B. Item 27-16-02 - Authorize the City Planning Director to issue a Request for Qualifications (RFQ) for the Riverside Parkway Bridge Project located in the City of Douglasville's Riverside Parkway at Sweetwater Creek, being a Federal and GDOT Project.
- 15. Personnel & Organization Committee - Chairman Mike Miller**
- 16. Ordinances & Intergovernmental Committee - Chairman LaShun B. Danley**
 - A. Item 29-16-02 - Appoint an individual to the Douglasville - Douglas County Water and Sewer Authority Board of Directors to complete an unexpired term which extends through April 2, 2021.

- 17. Education & Training Committee - Chairman Samuel Davis**
- 18. Other Business**
- 19. City Attorney - Joel Dodson**
- 20. Chief Assistant City Attorney - Suzan Littlefield**
- 21. Chief of Police - Gary Sparks**
- 22. City Manager - Marcia Hampton**
- 23. Comments from Citizens and Delegates**
- 24. Staff Reports**
- 25. Adjournment**