

**CITY OF DOUGLASVILLE**  
**CITY COUNCIL REGULAR MEETING**

**Agenda**



**MONDAY, APRIL 4, 2016**

**6:00 PM**

**Auditorium, 6700 Church Street**

- 1. Call to Order**  
Mayor Rochelle Robinson
- 2. Invocation**  
John Stone of Central Baptist Church
- 3. Pledge of Allegiance**  
Mayor Pro Tem Larry Yockey
- 4. Announcements - Presentations**
- 5. Minutes Approval**
  - A. Minutes of the legislative work session of March 17, 2016, and the regular meeting of March 21, 2016.
- 6. Consent Agenda**
  - A. Item 28-16-05 - Adopt and authorize the Mayor to sign an Ordinance and Adoption Agreement with the Georgia Municipal Employees Benefit System for a Defined Benefit Retirement Plan to provide that the monthly Normal Retirement Benefit for Eligible Regular Employees employed as of April 5, 2016 or re-employed on or after April 5, 2016 will be 1/12 of 1.75% of Final Average Earnings multiplied by years of Total Credited Service as an Eligible Regular Employee.  
*Personnel & Organization Committee / Chairman Mike Miller*
- 7. Public Safety Committee - Chairman Larry Yockey**
- 8. Community & Economic Development Committee - Chairman Mark Adams**
  - A. Item 21-16-09 - Adopt a resolution declaring April 18 – 22, 2016 as Manufacturer's Appreciation Week within the City of Douglasville.
- 9. Planning & Development Committee - Chairman Mark Adams**
- 10. Parks & Recreation Committee - Chairman Chris Watts**

11. **Finance Committee - Chairman Larry Yockey**
12. **Information Technology Committee - Chairman Richard Segal**
13. **Maintenance & Sanitation Committee - Chairman Mike Miller**
14. **Transportation Committee - Chairman LaShun Burr Danley**
15. **Personnel & Organization Committee - Chairman Mike Miller**
16. **Ordinances & Intergovernmental Committee - Chairman LaShun B. Danley**
17. **Education & Training Committee - Chairman Samuel Davis**
18. **Other Business**
19. **City Attorney - Joel Dodson**
20. **Chief Assistant City Attorney - Suzan Littlefield**
21. **Chief of Police - Gary Sparks**
22. **City Manager - Marcia Hampton**
23. **Comments from Citizens and Delegates**
24. **Staff Reports**
25. **Adjournment**