

CITY OF DOUGLASVILLE
CITY COUNCIL LEGISLATIVE WORK SESSION

Agenda



THURSDAY, APRIL 14, 2016

6:00 PM

Auditorium, 6700 Church Street

1. Call to Order

Mayor Pro Tem Larry Yockey

2. Invocation

Minister Helen McCoy of Church of Deliverance, Winston

3. Pledge of Allegiance

Mayor Pro Tem Larry Yockey

4. Public Safety Committee - Chairman Larry Yockey

A. Request for the change in agent outlet manager for the alcoholic beverages licenses for the sale and consumption of wine and malt beverages, and spirituous liquor at the following establishment:

Licensee: The English Country House Group, Inc.

DBA: Irish Bred Pub & Restaurant

Location: 6682 Broad Street

Current Agent Outlet Manager: Mia Birtwistle

Proposed Agent Outlet Manager: Brittany Wyatt

The required fees have been paid into the Finance Department.

B. Authorize the Douglasville Police Department to apply for the 2016 Bullet Proof Vest Grant from the U.S. Department of Justice (DOJ), in the amount of \$8,437.50 for 1/2 the cost of 27 vests.

5. Community & Economic Development Committee - Chairman Mark Adams

A. Adopt a resolution declaring May 2016 Older Americans month in the City of Douglasville.

B. Adopt a resolution supporting the annual Taste of Douglasville event to be held on May 21, 2016 in downtown Douglasville.

C. Authorize the sale of City-owned property located as the tract or parcel of land being and lying at the southwest corner of Forrest Avenue and Elm Street located in Land Lot

17, District 1, Section 5A, Parcel 45 of the City of Douglasville, Douglas County, Georgia in the amount of \$1,200. Said tract is approximately 15,000 square feet or 0.344 acres in the amount of \$1,200.

- D. Adopt a resolution declaring May 2016 National Preservation Month in the City of Douglasville.

6. Planning & Development Committee - Chairman Mark Adams

- A. Authorize the Planning Director to issue a Request for Qualifications (RFQ) for the Livable Centers Initiative (LCI) five-year plan update.
- B. Hold a public hearing and consider a request for a Special Land Use Permit for a Rooming and Boarding House for 1.12 +/- acres zoned R-6 (Single-Family Attached Apartment Residential District) at 6845 Strickland Street in Land Lot 17, District 1, Section 5A, Parcel 2. Application made by Judy Robinson.
- C. Hold a public hearing and consider a request for a Special Land Use Permit for a Family Personal Care Home (2 to 6) for 0.36 +/- acres zoned R-2 (Single-Family Detached Residential District) at 6182 Ellis Street in Land Lot 826, District 18, Section 2, Parcel 13. Application made by Youssef Zaimsassi.
- D. Hold a public hearing and consider a request for a change in zoning for property zoned CG (General Commercial) in part, and CG (General Commercial) with a two-year Special Land Use Permit for accessory structures exceeding 1,000 square feet in part, to become CG (General Commercial) with a Special Land Use Permit for accessory structures exceeding 1,000 square feet without a time limitation for 1.71 +/- acres at 6530 Church Street in Land Lot 20, District 1, Section 5, Parcel 11. Application made by Barry Duke-Church Street Land Partnership.

7. Parks & Recreation Committee - Chairman Chris Watts

8. Finance Committee - Chairman Larry Yockey

9. Information Technology Committee - Chairman Richard Segal

10. Maintenance & Sanitation Committee - Chairman Mike Miller

- A. Select one of the companies who submitted a bid and who met all bid qualifications to provide cleaning services for certain City of Douglasville government buildings in the downtown area and in City parks, and authorize the Mayor to sign an agreement with the selected company for a two-year period starting Sunday, May 1, 2016, through Monday, April 30, 2018.

11. Transportation Committee - Chairman LaShun Burr Danley

12. Personnel & Organization Committee - Chairman Mike Miller

- A. Adopt an ordinance enacting section 17-9 of the Personnel Policies and Procedures Ordinance to require a dress code for City employees.
- B. Relieve Joann Tarver of the adjunct appointee duties of Deputy City Clerk, and appoint Sharon Keith as Deputy City Clerk.

13. **Ordinances & Intergovernmental Committee - Chairman LaShun Burr Danley**
14. **Education & Training Committee - Chairman Samuel Davis**
15. **Other Business**
16. **Announcements - Presentations**
17. **City Attorney - Joel Dodson**
18. **Chief Assistant City Attorney - Suzan Littlefield**
19. **Chief of Police - Gary Sparks**
20. **City Manager - Marcia Hampton**
21. **Comments from Citizens and Delegates**
22. **Staff Reports**
23. **Adjournment**