

**CITY OF DOUGLASVILLE**  
**CITY COUNCIL LEGISLATIVE WORK SESSION**

**Agenda**



**THURSDAY, JUNE 2, 2016**

**6:00 PM**

**Conference Center, Auditorium, 6700 Church Street**

- 1. Call to Order**  
Mayor Rochelle Robinson
- 2. Invocation**  
Pastor Mathew Young of Church at Chapelhill
- 3. Pledge of Allegiance**  
Mayor Pro Tem Larry Yockey
- 4. Announcements - Presentations**
- 5. Public Safety Committee - Chairman Larry Yockey**
  - A. Authorize the Douglasville Police Department to apply for the US Department of Justice 2016, "EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG)" in the amount of \$17,627 for the purpose of purchasing Automated External Defibrillators and ballistic helmets, which will improve or enhance law enforcement programs related to criminal justice.
  - B. Request for the change in agent outlet manager for the alcoholic beverage license for the retail package sale of wine and malt beverages at the following establishment:  
  
Licensee: Wal-Mart Stores East, LP  
DBA: Wal-Mart Supercenter #1488  
Location: 7001 Concourse Parkway  
Current Agent Outlet Manager: Theresa Byess  
Proposed Agent Outlet Manager: Johnny Shirley  
  
The required fees have been paid into the City Finance Department.

- C. Request for change in agent outlet manager for the alcoholic beverages licenses for the retail package sale of wine and malt beverages at the following establishment:

Licensee: Walgreen Co. # 06896

DBA: Walgreens Co.

Location: 9465 Highway 5

Agent Outlet Manager: Roshell Russell

Proposed Agent Outlet Manager: Thomas Bengtson

The required fees have been paid into the City Finance Department.

**6. Community & Economic Development Committee - Chairman Mark Adams**

- A. Adopt a resolution changing the name of Forrest Avenue to James D. Simpson Avenue within the City of Douglasville, and directing City staff to notify all affected property owners and the appropriate Douglas County offices.
- B. Authorize the sale of City-owned property located as the tract or parcel of land being and lying at the southwest corner of Forrest Avenue and Elm Street located in Land Lot 17, District 1, Section 5A, Parcel 45 of the City of Douglasville, Douglas County, Georgia in the amount of \$3,500. Said tract is approximately 15,000 square feet or 0.344 acres in the amount of \$3,500.

**7. Planning & Development Committee - Chairman Mark Adams**

- A. Item 22-16-13 - Tabled from May 16, 2016: Hold a public hearing and consider a request to amend section 4.c.3. of the development standards text for the Links At Chapel Hills Design Concept Development (DCD) with a base zone of R-2 (Single-Family Detached Residential District) to eliminate the fifteen (15) foot setback on the rear of the subject (one lot) property for 12,951 +/- Sq. Ft. at 5820 Sarazen Trail in Land Lot 56, District 1, Section 5, Parcel 145. Application submitted by Rajat and Neha Jhanjee.
- B. Item 22-16-14 - Tabled from May 16, 2016: Hold a public hearing and consider a request for a variance from the zoning ordinance section 4.03.01 to eliminate the north side yard setback of 15 feet, in a DCD (Design Concept Development) with a base zone of R-2 (Single-Family Detached Residential District) at 5820 Sarazen Trail on 12,951 +/- Square Feet in Land Lot 56, District 1, Section 5, Parcel 145. Application made by Rajat and Neha Jhanjee.
- C. Request approval of a revised final plat for a subdivision of land into two tracts at Camp Street, located in Land Lot 20, District 1, Section 5. Application by Ruby Riley.
- D. Accept the Request for Qualifications (RFQ) from Bron Cleveland and Associates, Inc. for the Livable Centers Initiative (LCI) Plan 5-Year update and authorize the Mayor to sign a contract with Bron Cleveland and Associates, Inc. in the amount of \$10,000.00 to update the LCI.

**8. Parks & Recreation Committee - Chairman Chris Watts**

- A. Adopt a resolution renaming Red Field at Hunter Park to Phillips Field.

- B. Adopt a resolution declaring the Tiger Cubs a non-affiliated organization of the City of Douglasville.
- C. Authorize the Mayor to sign the 2016 Loan Agreement between the National Museum of the United States Air Force and the City of Douglasville for the period of April 1, 2016, through March 31, 2017, for display of an F-105D aircraft at the City's Airplane Memorial in Hunter Park.

**9. Finance Committee - Chairman Larry Yockey**

- A. Authorize the Mayor to sign a Cash Management Services Agreement and addenda with Hamilton State Bank to implement use of a “positive pay” service for automated fraud detection on the City’s operating account.
- B. Adopt a resolution supporting the proposed 2016 special purpose local option sales tax (SPLOST) referendum being called by the Douglas County government and establishing a list of projects that would be included in a 6–year intergovernmental agreement between the City of Douglasville and the Douglas County government.

**10. Information Technology Committee - Chairman Richard Segal**

- A. Authorize the Mayor to sign a two-year Service Agreement with Motorola Solutions, Inc., for the City of Douglasville's Motorola Radio System for the period of July 1, 2016 through June 30, 2018.

**11. Maintenance & Sanitation Committee - Chairman Mike Miller**

**12. Transportation Committee - Chairwoman LaShun Burr Danley**

**13. Personnel & Organization Committee - Chairman Mike Miller**

**14. Ordinances & Intergovernmental Committee - Chairwoman LaShun Burr Danley**

**15. Education & Training Committee - Chairman Samuel Davis**

**16. Other Business**

**17. City Attorney - Joel Dodson**

**18. Chief Assistant City Attorney - Suzan Littlefield**

**19. Chief of Police - Gary Sparks**

**20. City Manager - Marcia Hampton**

**21. Comments from Citizens and Delegates**

**22. Staff Reports**

- A. Staff report on City Police Department's application for a United States Department of Justice (DOJ) Edward Byrne Memorial Justice Assistance Grant (JAG) in the amount of \$17,627.00 for the purpose of purchasing Automated External Defibrillators and ballistic helmets, which will improve or enhance law enforcement programs related to criminal justice.

*Public Safety Committee / Chairman Larry Yockey*

- B. Staff report concerning installation of Lights on the Plaza as a joint partnership with the Douglasville Downtown Development Authority.

*Community & Economic Development Committee / Chairman Mark Adams*

- C. Staff report to discuss information received from the Douglasville-Douglas County Water Sewer Authority regarding water service lines that need to be replaced in the 8600-8700 block of Rose Avenue. This work is scheduled to commence on Wednesday, June 8, 2016 (with a makeup date of Wednesday, June 15, 2016). This work will involve street cuts, underground boring and traffic control measures including the closure of Rose Avenue between Church Street and Selman Drive between the hours of 8:00AM-5:00PM. Additionally, the DDCWSA will provide information regarding upcoming water system upgrades in the Downtown Douglasville area.

*Maintenance & Sanitation Committee / Chairman Mike Miller*

**23. Adjournment**