

CITY OF DOUGLASVILLE
CITY COUNCIL REGULAR MEETING

Agenda



MONDAY, JUNE 6, 2016

6:00 PM

Conference Center, Auditorium, 6700 Church Street

1. Call to Order

Mayor Rochelle Robinson

2. Invocation

Pastor Matt Shaffer Church at Chapelhill

3. Pledge of Allegiance

Mayor Pro Tem Larry Yockey

4. Announcements - Presentations

5. Minutes Approval

A. Minutes of the legislative work session and executive session of May 12, 2016, and the regular meeting of May 16, 2016.

6. Consent Agenda

A. Item 22-16-16 - Accept the Request for Qualifications (RFQ) from Bron Cleveland and Associates, Inc. for the Livable Centers Initiative (LCI) Plan 5-Year update and authorize the Mayor to sign a contract with Bron Cleveland and Associates, Inc. in the amount of \$10,000.00 to update the LCI.

Planning & Development Committee / Chairman Mark Adams

B. Item 23-16-03 - Adopt a resolution renaming Red Field at Hunter Park to Phillips Field.

Parks & Recreation Committee / Chairman Chris Watts

C. Item 23-16-04 - Adopt a resolution declaring the Tiger Cubs a non-affiliated organization of the City of Douglasville.

Parks & Recreation Committee / Chairman Chris Watts

D. Item 23-16-05 - Authorize the Mayor to sign the 2016 Loan Agreement between the National Museum of the United States Air Force and the City of Douglasville for the period of April 1, 2016, through March 31, 2017, for display of an F-105D aircraft at the City's Airplane Memorial in Hunter Park.

Parks & Recreation Committee / Chairman Chris Watts

7. Public Safety Committee - Chairman Larry Yockey

- A. Item 20-16-15 - Authorize the Douglasville Police Department to apply for the US Department of Justice 2016, "EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG)" in the amount of \$17,627 for the purpose of purchasing Automated External Defibrillators and ballistic helmets, which will improve or enhance law enforcement programs related to criminal justice.
- B. Item 20-16-16 - Request for the change in agent outlet manager for the alcoholic beverage license for the retail package sale of wine and malt beverages at the following establishment:

Licensee: Wal-Mart Stores East, LP
DBA: Wal-Mart Supercenter #1488
Location: 7001 Concourse Parkway
Current Agent Outlet Manager: Theresa Byess
Proposed Agent Outlet Manager: Johnny Shirley

The required fees have been paid into the City Finance Department.

- C. Item 20-16-17 - Request for change in agent outlet manager for the alcoholic beverages licenses for the retail package sale of wine and malt beverages at the following establishment:

Licensee: Walgreen Co. # 06896
DBA: Walgreens Co.
Location: 9465 Highway 5
Agent Outlet Manager: Roshell Russell
Proposed Agent Outlet Manager: Thomas Bengtson

The required fees have been paid into the City Finance Department.

8. Community & Economic Development Committee - Chairman Mark Adams

- A. Item 21-16-19 - Adopt a resolution changing the name of Forrest Avenue to James D. Simpson Avenue within the City of Douglasville, and directing City staff to notify all affected property owners and the appropriate Douglas County offices.
- B. Item 21-16-20 - Authorize the sale of City-owned property located as the tract or parcel of land being and lying at the southwest corner of Forrest Avenue and Elm Street located in Land Lot 17, District 1, Section 5A, Parcel 45 of the City of Douglasville, Douglas County, Georgia in the amount of \$3,500. Said tract is approximately 15,000 square feet or 0.344 acres in the amount of \$3,500.

9. Planning & Development Committee - Chairman Mark Adams

- A. Item 22-16-13 - Tabled from May 16, 2016: Hold a public hearing and consider a request to amend section 4.c.3. of the development standards text for the Links At Chapel Hills Design Concept Development (DCD) with a base zone of R-2 (Single-Family Detached Residential District) to eliminate the fifteen (15) foot setback on the rear of the subject (one lot) property for 12,951 +/- Sq. Ft. at 5820 Sarazen Trail in Land Lot 56, District 1, Section 5, Parcel 145. Application submitted by Rajat and Neha Jhanjee.

- B. Item 22-16-14 - Tabled from May 16, 2016: Hold a public hearing and consider a request for a variance from the zoning ordinance section 4.03.01 to eliminate the north side yard setback of 15 feet, in a DCD (Design Concept Development) with a base zone of R-2 (Single-Family Detached Residential District) at 5820 Sarazen Trail on 12,951 +/- Square Feet in Land Lot 56, District 1, Section 5, Parcel 145. Application made by Rajat and Neha Jhanjee.
- C. Item 22-16-17 - Request approval of a revised final plat for a subdivision of land into two tracts at Camp Street, located in Land Lot 20, District 1, Section 5. Application by Ruby Riley.
- D. Item 22-16-18 - Adopt a resolution enacting a 120-day moratorium on accepting rezoning applications seeking multi-family residential at more than 4 units per acre, except where the applicant requests that each dwelling unit be owned individually.
- E. Item 22-16-19 - Adopt a resolution enacting a 120-day moratorium on accepting applications for rezoning of certain areas of the City near Thornton Road.

10. Parks & Recreation Committee - Chairman Chris Watts

11. Finance Committee - Chairman Larry Yockey

- A. Item 24-16-19 - Authorize the Mayor to sign a Cash Management Services Agreement and addenda with Hamilton State Bank to implement use of a “positive pay” service for automated fraud detection on the City’s operating account.
- B. Item 24-16-20 - Adopt a resolution supporting the proposed 2016 special purpose local option sales tax (SPLOST) referendum being called by the Douglas County government and establishing a list of projects that would be included in a 6–year intergovernmental agreement between the City of Douglasville and the Douglas County government.

12. Information Technology Committee - Chairman Richard Segal

- A. Item 25-16-06 - Authorize the Mayor to sign a two-year Service Agreement with Motorola Solutions, Inc., for the City of Douglasville's Motorola Radio System for the period of July 1, 2016 through June 30, 2018.

13. Maintenance & Sanitation Committee - Chairman Mike Miller

14. Transportation Committee - Chairman LaShun Burr Danley

15. Personnel & Organization Committee - Chairman Mike Miller

16. Ordinances & Intergovernmental Committee - Chairman LaShun B. Danley

17. Education & Training Committee - Chairman Samuel Davis

18. Other Business

19. City Attorney - Joel Dodson

20. Chief Assistant City Attorney - Suzan Littlefield

- 21. Chief of Police - Gary Sparks**
- 22. City Manager - Marcia Hampton**
- 23. Comments from Citizens and Delegates**
- 24. Staff Reports**
- 25. Adjournment**