

**CITY OF DOUGLASVILLE**  
**CITY COUNCIL LEGISLATIVE WORK SESSION**

**Agenda**



**THURSDAY, SEPTEMBER 15, 2016**

**6:00 PM**

**Conference Center, Auditorium, 6700 Church Street**

- 1. Call to Order**  
Mayor Rochelle Robinson
- 2. Invocation**  
Chief Gary Sparks, Douglasville Chief of Police
- 3. Pledge of Allegiance**  
Mayor Pro Tem Larry Yockey
- 4. Announcements - Presentations**
- 5. Public Safety Committee - Chairman Larry Yockey**
- 6. Community & Economic Development Committee - Chairman Mark Adams**
- 7. Planning & Development Committee - Chairman Mark Adams**
  - A. Adopt a resolution approving the City of Douglasville Livable Centers Initiative (LCI) 5-Year Plan Update required by the Atlanta Regional Commission (ARC).
  - B. Request a variance from the City of Douglasville's Development Code Appendix B, Section 3.10.03 --Natural Buffer-- in order to reduce the width of a required natural buffer separating the rear yard of a commercial lot and adjacent residential lots from 50 feet to 30 feet, at 8847 Hospital Dr., located in Land Lot 49, District 1, Section 5, Parcel 13. Application by Daniel Levy of DKLevy Architecture and Design.
- 8. Parks & Recreation Committee - Chairman Chris Watts**
- 9. Finance Committee - Chairman Larry Yockey**
- 10. Information Technology Committee - Chairman Richard Segal**
- 11. Maintenance & Sanitation Committee - Chairman Mike Miller**
  - A. Authorize Chan Weeks, Executive Director of Keep Douglasville Beautiful, to apply for a Georgia ReLeaf Program grant from Georgia Urban Forest Council in the amount of \$5,000 for the purpose of planting trees at the Military Honor Garden on behalf of the City of Douglasville and Keep Douglasville Beautiful.

**12. Transportation Committee - Chairman LaShun Burr Danley**

- A. Authorize the Mayor to sign an agreement between the Georgia Department of Transportation (GDOT) and the City of Douglasville for a Project Framework Agreement (PFA) for the Riverside Parkway Bridge Rehabilitation Project PI#0015072.

**13. Personnel & Organization Committee - Chairman Mike Miller**

- A. Adopt a resolution concerning the provision of employer-sponsored life, health, and dental programs and supplemental vision and life insurance benefits for current employees, eligible retirees, and elected officials in calendar year 2017, and authorizing the Mayor to sign agreements with the companies selected to provide these respective insurance programs.
- B. Adopt a resolution making the following changes within the Community and Development Services Department: creating a Tourism Program Manager Position; amending the job description for the Sales Manager position, abolishing the job title of Tourism Director and adopting a new organizational chart for the Community and Development Services Department.
- C. Adopt an ordinance to amend section 11-16 of the Personnel Policies and Procedures Ordinance of the City of Douglasville to restrict the availability of standard City-provided health insurance as primary coverage over the City-provided Medicare supplement for Medicare-eligible retired employees and their insured Medicare-eligible dependents.

**14. Ordinances & Intergovernmental Committee - Chairman LaShun Burr Danley****15. Education & Training Committee - Chairman Samuel Davis****16. Other Business****17. City Attorney - Joel Dodson****18. Chief Assistant City Attorney - Suzan Littlefield****19. Chief of Police - Gary Sparks****20. City Manager - Marcia Hampton****21. Comments from Citizens and Delegates****22. Staff Reports**

- A. Staff report concerning the 7th Annual Christmas Parade and Tree Lighting sponsored by the City of Douglasville to be held on Friday, December 2, 2016 beginning at 6:30 p.m.  
*Community & Economic Development Committee / Chairman Mark Adams*
- B. Staff report concerning Human Resources upcoming events - October 3rd: Pink Parade in Honor of Breast Cancer Awareness Month; October 4th: Annual Employee Appreciation Day; October 11th thru 13th: Open Enrollment Benefit Education Meetings; and October 18 thru 20th: Open Enrollment.  
*Personnel & Organization Committee / Chairman Mike Miller*

**23. Adjournment**