

CITY OF DOUGLASVILLE
CITY COUNCIL LEGISLATIVE WORK SESSION

Agenda



THURSDAY, OCTOBER 13, 2016

6:00 PM

Conference Center, Auditorium, 6700 Church Street

- 1. Call to Order**
Mayor Rochelle Robinson
- 2. Invocation**
Maintenance & Sanitation Director Greg Roberts
- 3. Pledge of Allegiance**
Mayor Pro Tem Larry Yockey
- 4. Announcements - Presentations**
- 5. Public Safety Committee - Chairman Larry Yockey**
 - A. Authorize the Mayor to sign the Grant Award and Special Conditions agreement with the U. S. Department of Justice to accept a FY 16 Edward Byrne Memorial Justice Assistance Grant in the amount of \$17,627.
- 6. Community & Economic Development Committee - Chairman Mark Adams**
- 7. Planning & Development Committee - Chairman Mark Adams**
 - A. Hold a public hearing and consider a request for a Special Land Use Permit for Personal Services- Massage Only for 3.38 +/- acres zoned CG (General Commercial) at 2911 Chapel Hill Road located in Land Lot 24, District 1, Section 5, Parcel 8. Application made by Taifu Jin.
 - B. Hold a public hearing and consider a request for a change in zoning from R-2 (Single-Family Detached Residential District) to CG (General Commercial) with a Special Land Use Permit for a Church or place of worship as an accessory use for 0.92 +/- acres at 6304 Fairburn Road located in Land Lot 21, District 1, Section 5C, Parcel 10. Application made by Afolake Mobolaji.
 - C. Hold a public hearing and consider a request for a change in zoning from DCD (Design Concept Development District) with base zones of R-2 (Single-Family Detached Residential District) & R-3 (Single-Family Detached Residential District) to R-2 (Single-Family Detached Residential District) for 3.32 +/- acres at 1476 Mount Vernon Road located in Land Lot 764, District 18, Section 2, Parcel 5. Application made by Jessie Mae Long.

- D. Hold a public hearing and consider a request for a Special Land Use Permit for automotive sales and services: new and used cars for 10 +/- acres zoned CG (General Commercial) at 7468 Douglas Boulevard located in Land Lot 159, District 2, Section 5, Parcel 26. Application made by Robert Armstrong.
 - E. Request approval of final plat for the purpose of subdivision into three tracts, located at 7468 Douglas Blvd., in Land Lot 159, District 2, Section 5. Application by Robert Armstrong, Atlanta Land Group, LLC.
- 8. Parks & Recreation Committee - Chairman Chris Watts**
 - A. Authorize the Mayor to sign a Concessions Agreement with Barbecue West, LLC, doing business as Williamson Brothers Bar-B-Q, for sales of food and drinks at the City's Hunter Park.
 - 9. Finance Committee - Chairman Larry Yockey**
 - A. Adopt an ordinance to amend the City of Douglasville's Fiscal Year 2016 - 2017 General Fund Budget.
 - 10. Information Technology Committee - Chairman Richard Segal**
 - 11. Maintenance & Sanitation Committee - Chairman Mike Miller**
 - 12. Transportation Committee - Chairwoman LaShun Burr Danley**
 - 13. Personnel & Organization Committee - Chairman Mike Miller**
 - 14. Ordinances & Intergovernmental Committee - Chairwoman LaShun Burr Danley**
 - A. Direct the City Legal Department to give notice that the City will consider adopting an ordinance to amend O-13-33, the compensation ordinance for elected officials, to authorize payment for expenses for attendance at meetings and training courses (a) for any position where the elected official serves pursuant to appointment by the City or ex officio, (b) for special Council meetings outside Douglas County, and (c) sponsored by ARC or DCA.
 - B. Direct the City Legal Department to give notice that the City will consider adopting an ordinance to amend O-13-33, the compensation ordinance for elected officials, to authorize payment for expenses for attendance at meetings and training courses (a) for any position where the elected official serves pursuant to appointment by the City or ex officio, (b) for special Council meetings outside Douglas County, (c) sponsored by ARC or DCA; and (d) held for the National League of Cities.
 - 15. Education & Training Committee - Chairman Samuel Davis**
 - 16. Other Business**
 - 17. City Attorney - Joel Dodson**
 - 18. Chief Assistant City Attorney - Suzan Littlefield**
 - 19. Chief of Police - Gary Sparks**
 - 20. City Manager - Marcia Hampton**
 - 21. Comments from Citizens and Delegates**
 - 22. Staff Reports**
 - 23. Adjournment**