

**CITY OF DOUGLASVILLE
CITY COUNCIL REGULAR MEETING**

Agenda



MONDAY, OCTOBER 17, 2016

6:00 PM

Conference Center, Auditorium, 6700 Church Street

- 1. Call to Order**
Mayor Rochelle Robinson
- 2. Invocation**
City Manager Marcia Hampton
- 3. Pledge of Allegiance**
Mayor Pro Tem Larry Yockey
- 4. Announcements - Presentations**
- 5. Minutes Approval**
 - A. Minutes of the special meeting and legislative work session of September 29, 2016, and the regular meeting of October 3, 2016.
- 6. Consent Agenda**
 - A. Item 20-16-30 - Authorize the Mayor to sign the Grant Award and Special Conditions agreement with the U. S. Department of Justice to accept a FY 16 Edward Byrne Memorial Justice Assistance Grant in the amount of \$17,627.
Public Safety Committee / Chairman Larry Yockey
 - B. Item 23-16-10 - Authorize the Mayor to sign a Concessions Agreement with Barbecue West, LLC, doing business as Williamson Brothers Bar-B-Q, for sales of food and drinks at the City's Hunter Park.
Parks & Recreation Committee / Chairman Chris Watts
- 7. Public Safety Committee - Chairman Larry Yockey**
- 8. Community & Economic Development Committee - Chairman Mark Adams**
- 9. Planning & Development Committee - Chairman Mark Adams**
 - A. Item 22-16-35 - Hold a public hearing and consider a request for a Special Land Use Permit for Personal Services- Massage Only for 3.38 +/- acres zoned CG (General

Commercial) at 2911 Chapel Hill Road located in Land Lot 24, District 1, Section 5, Parcel 8. Application made by Taifu Jin.

- B. Item 22-16-36 - Hold a public hearing and consider a request for a change in zoning from R-2 (Single-Family Detached Residential District) to CG (General Commercial) with a Special Land Use Permit for a Church or place of worship as an accessory use for 0.92 +/- acres at 6304 Fairburn Road located in Land Lot 21, District 1, Section 5C, Parcel 10. Application made by Afolake Mobolaji.
- C. Item 22-16-37 - Hold a public hearing and consider a request for a change in zoning from DCD (Design Concept Development District) with base zones of R-2 (Single-Family Detached Residential District) & R-3 (Single-Family Detached Residential District) to R-2 (Single-Family Detached Residential District) for 3.32 +/- acres at 1476 Mount Vernon Road located in Land Lot 764, District 18, Section 2, Parcel 5. Application made by Jessie Mae Long.
- D. Item 22-16-38 - Hold a public hearing and consider a request for a Special Land Use Permit for automotive sales and services: new and used cars for 10 +/- acres zoned CG (General Commercial) at 7468 Douglas Boulevard located in Land Lot 159, District 2, Section 5, Parcel 26. Application made by Robert Armstrong.
- E. Item 22-16-39 - Request approval of final plat for the purpose of subdivision into three tracts, located at 7468 Douglas Blvd., in Land Lot 159, District 2, Section 5. Application by Robert Armstrong, Atlanta Land Group, LLC.

10. Parks & Recreation Committee - Chairman Chris Watts

11. Finance Committee - Chairman Larry Yockey

- A. Item 24-16-37 - Adopt an ordinance to amend the City of Douglasville's Fiscal Year 2016 - 2017 General Fund Budget.

12. Information Technology Committee - Chairman Richard Segal

13. Maintenance & Sanitation Committee - Chairman Mike Miller

14. Transportation Committee - Chairwoman LaShun Burr Danley

15. Personnel & Organization Committee - Chairman Mike Miller

16. Ordinances & Intergovernmental Committee - Chairwoman LaShun B. Danley

- A. Item 29-16-07 - Direct the City Legal Department to give notice that the City will consider adopting an ordinance to amend O-13-33, the compensation ordinance for elected officials, to authorize payment for expenses for attendance at meetings and training courses (a) for any position where the elected official serves pursuant to appointment by the City or ex officio, (b) for special Council meetings outside Douglas County, and (c) sponsored by ARC or DCA.
- B. Item 29-16-08 - Direct the City Legal Department to give notice that the City will consider adopting an ordinance to amend O-13-33, the compensation ordinance for elected officials, to authorize payment for expenses for attendance at meetings and

training courses (a) for any position where the elected official serves pursuant to appointment by the City or ex officio, (b) for special Council meetings outside Douglas County, (c) sponsored by ARC or DCA; and (d) held for the National League of Cities.

17. Education & Training Committee - Chairman Samuel Davis

18. Other Business

19. City Attorney - Joel Dodson

20. Chief Assistant City Attorney - Suzan Littlefield

21. Chief of Police - Gary Sparks

22. City Manager - Marcia Hampton

23. Comments from Citizens and Delegates

24. Staff Reports

- A. Staff report announcing the upcoming City of Douglasville Career Fair, sponsored by Mercer University on November 2, 2016, from 3:00 p.m. - 7:00 p.m., Douglasville Conference Center.

Community & Economic Development Committee / Chairman Mark Adams

25. Adjournment